

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107

and

THE S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N # 2005-1R-078

April 15, 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 of the Clean Water Act (33 U.S.C. 1341), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

DUTCH FORK DEVELOPMENT GROUP
P.O. BOX 510
WINNSBORO, SC 29180

for a permit to construct a marina in

LAKE MURRAY

at Turner's Pointe Subdivision located across Jake Knotts Bridge off of St. Johns Church Road in Lexington County, South Carolina. (Latitude: 34.01972, Longitude: 81.36028)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 11 APRIL 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 52 slip marina. Specifically, a 5' x 48' fixed pier will be constructed and connected to a 6' wide floating dock by a 4' x 35' transition ramp. Two 6' wide floating walkways will extend out from the floating dock. Each walkway will have 26 boat slips along 4.25' wide finger piers. The purpose of the project is for recreational use.

15 APRIL 2005

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards (Section 401 of the Clean Water Act). The District Engineer will not process this application to a conclusion until such certification is received. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S. C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater habitat upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistoric, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

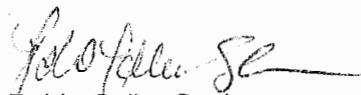
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

15 APRIL 2005

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern *for both* protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

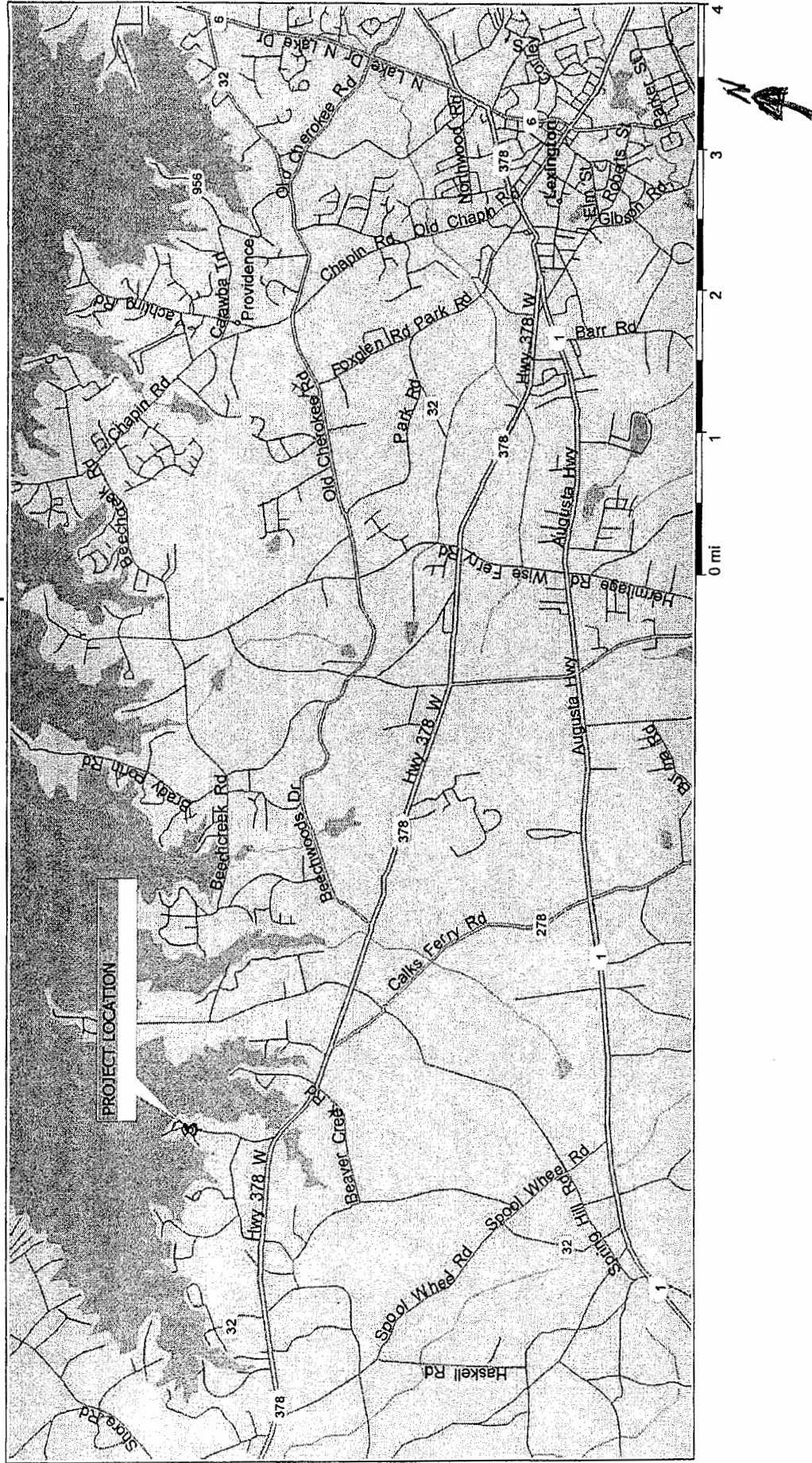
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

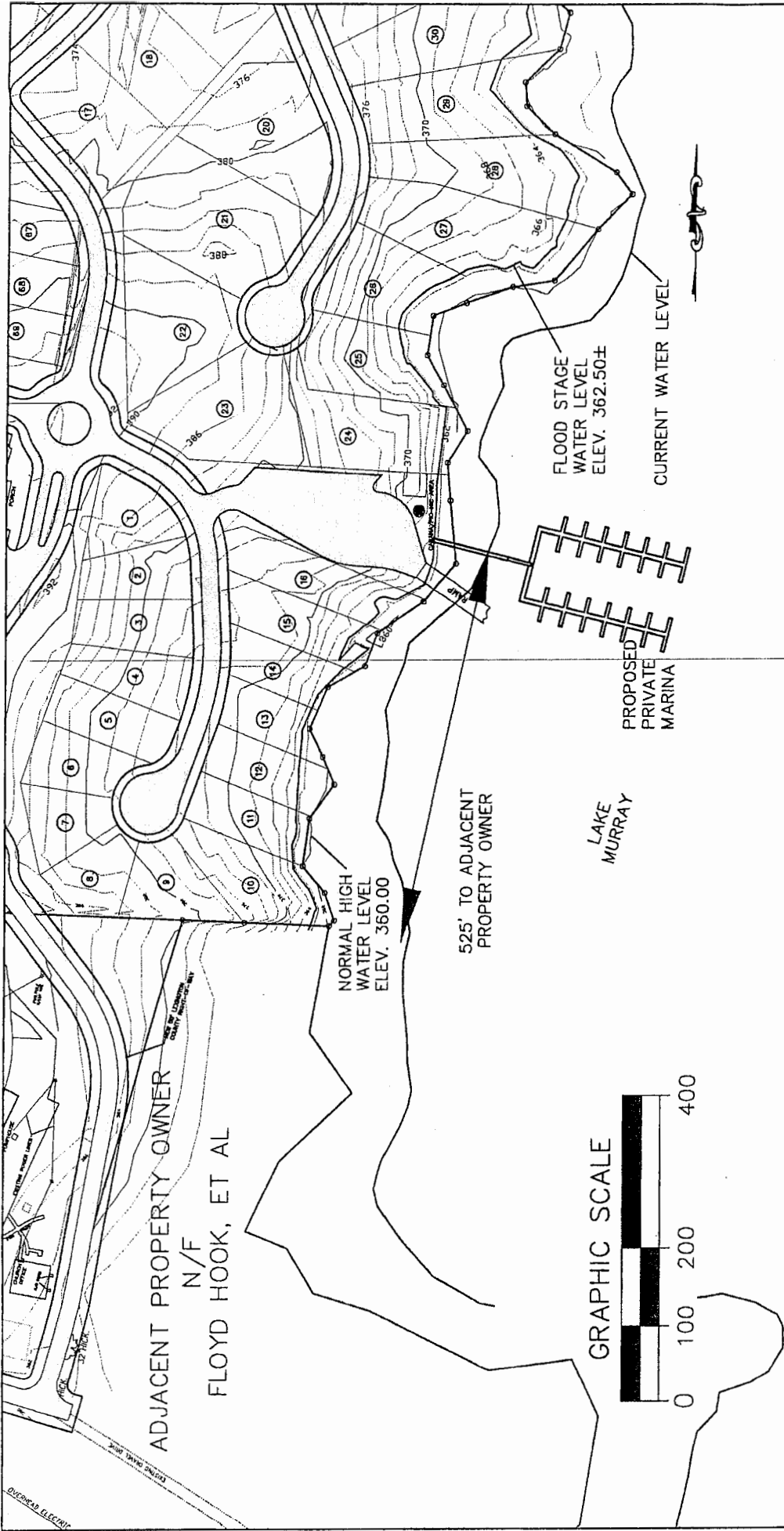
If there are any questions concerning this public notice, please contact me at 843-329-8167 or toll free at 1-866-329-8187.



Robin Collier-Socha
Project Manager
Regulatory Division
U.S. Army Corps of Engineers

TurnersPt Location Map





NOTES:

1. ALL TIMBER SHALL BE PRESSURE AND CHEMICAL TREATED.
2. ALL HARDWARE SHALL BE HOT DIPPED GALVANIZED.

PURPOSE: PROVIDE BOATING ACCESS

DATUM: MLW
ADJACENT PROPERTY OWNERS:
1. EDWIN E. HOOK, ETALS

SITE PLAN

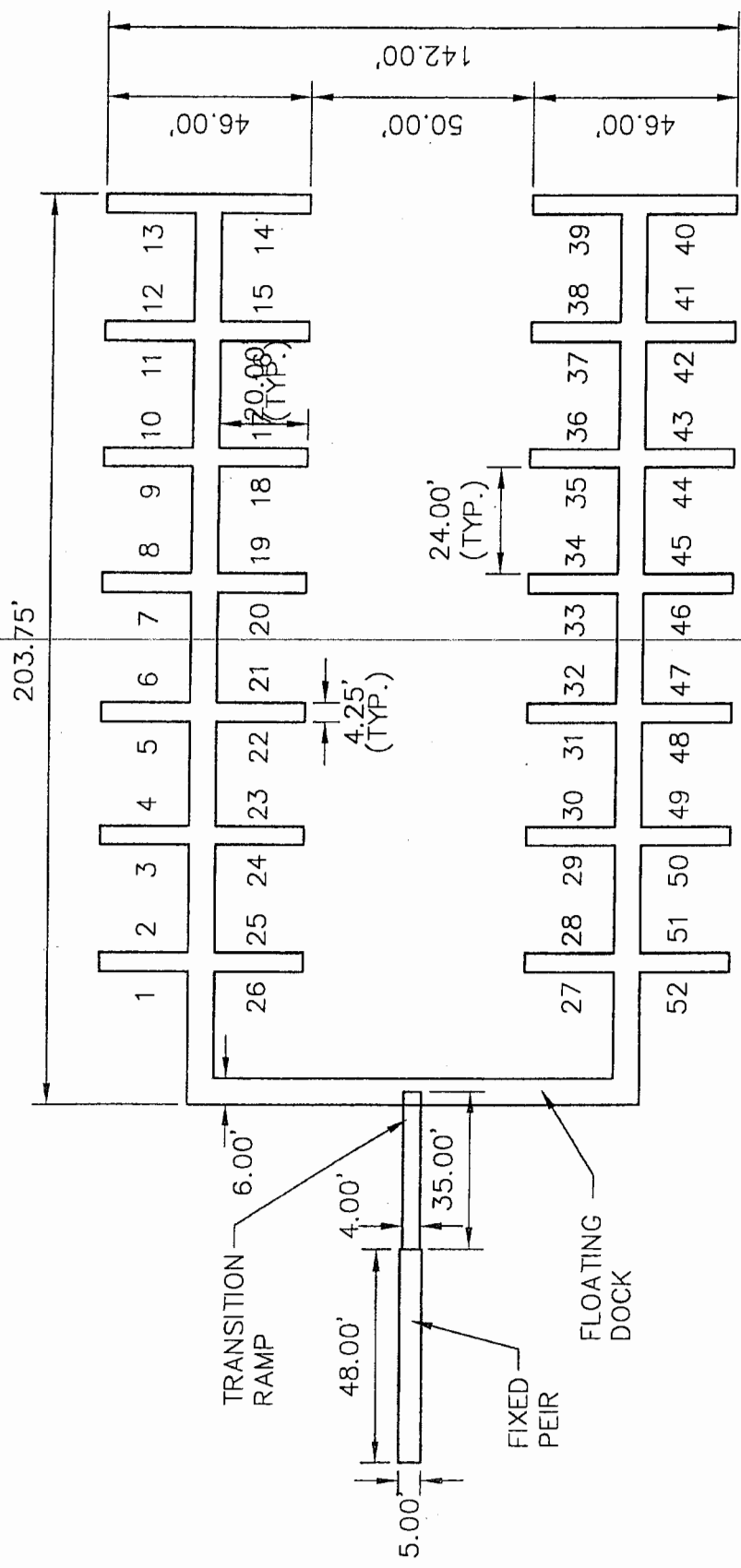
APPLICANT
DUTCH FORK DEVELOPMENT GROUP
P.O. BOX 510
WINNSBORO, SC 29180

PROPOSED COMMERCIAL DOCK

IN: LAKE MURRAY
AT: TURNER'S POINTE
COUNTY OF: LEXINGTON
APPLICATION BY:
"D" MELTON

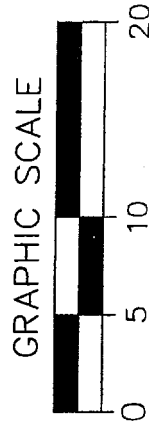
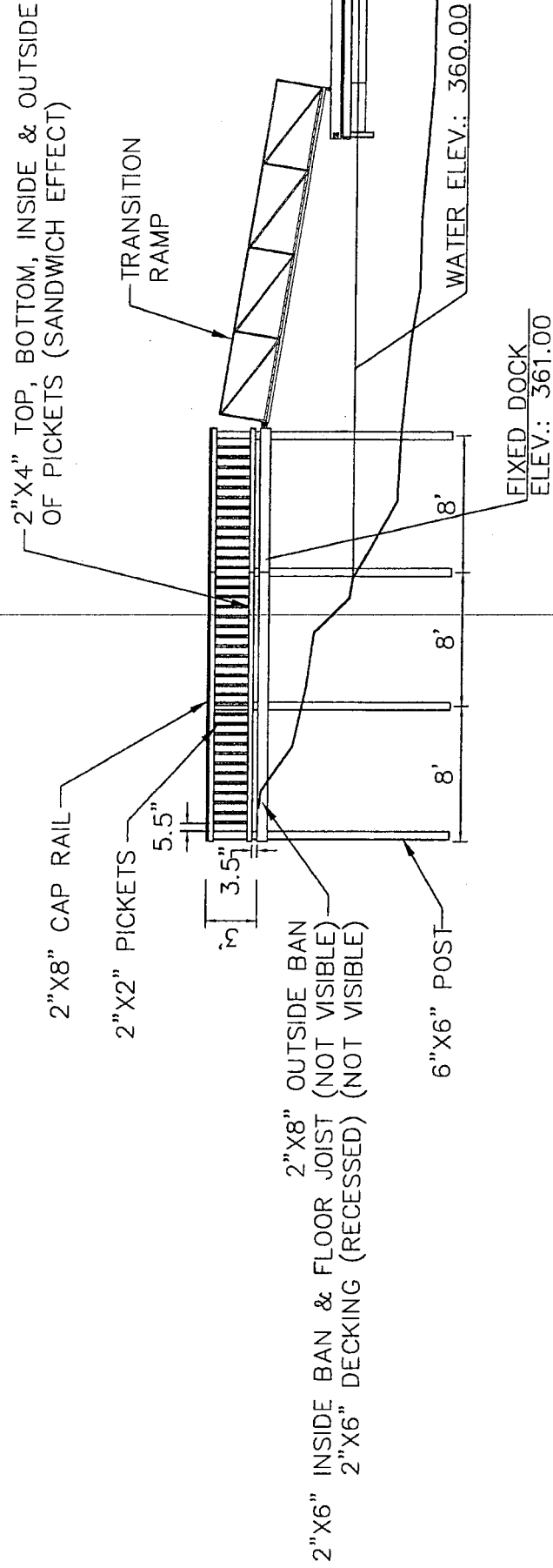
2/17/05

SHEET 2 OF 89



- NOTES:
1. ALL TIMBER SHALL BE PRESSURE AND CHEMICAL TREATED.
 2. ALL HARDWARE SHALL BE HOT DIPPED GALVANIZED.

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| <p>PURPOSE: PROVIDE BOATING ACCESS</p> <p>DATUM: MLW</p> <p>ADJACENT PROPERTY OWNERS:</p> <p>1. EDWIN E. HOOK, ETALS</p> | <p>DOCK PLAN</p> <p>APPLICANT</p> <p>DUTCH FORK DEVELOPMENT GROUP</p> <p>P.O. BOX 510</p> <p>WINNSBORO, SC 29180</p> | <p>PROPOSED COMMERCIAL DOCK</p> <p>IN: LAKE MURRAY</p> <p>AT: TURNER'S POINTE</p> <p>COUNTY OF: LEXINGTON</p> <p>APPLICATION BY: "D" MELTON</p> <p>2/17/05 SHEET 87 OF 87</p> |
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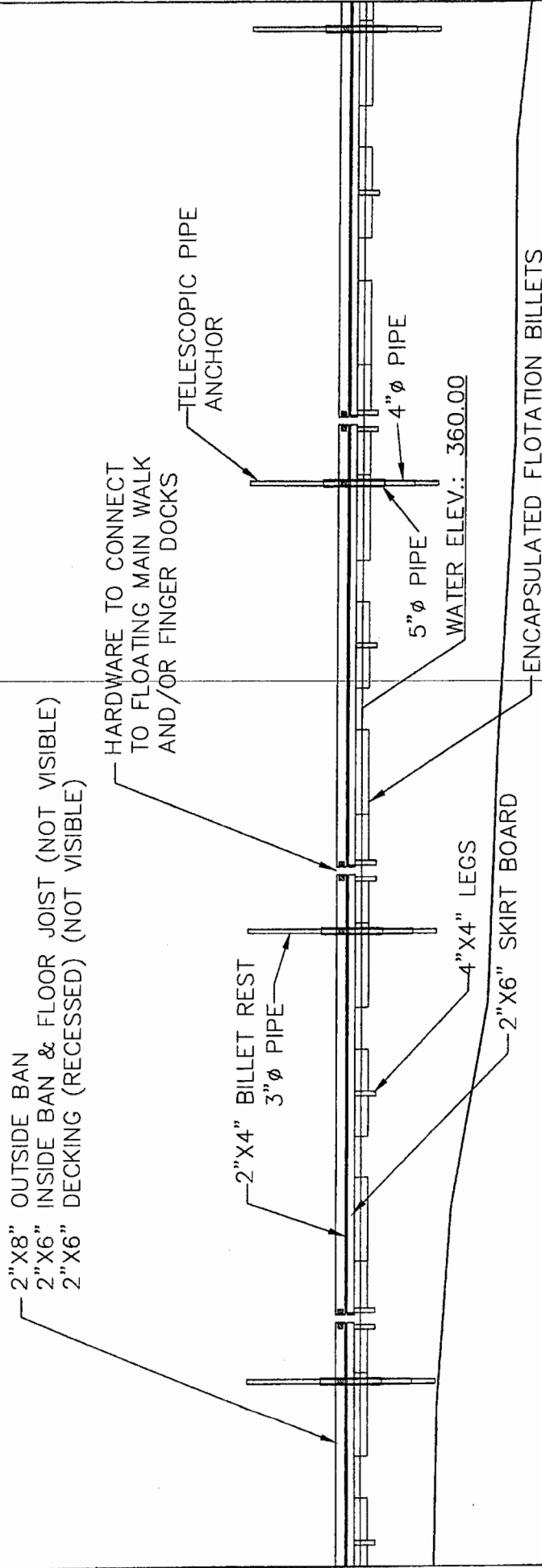
DOCK ELEVATION 1

APPLICANT
DUTCH FORK DEVELOPMENT GROUP
P.O. BOX 510
WINNSBORO, SC 29180

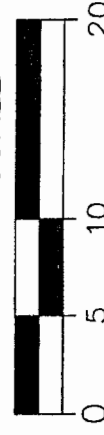
PROPOSED COMMERCIAL DOCK

IN: LAKE MURRAY
AT: TURNER'S POINTE
COUNTY OF: LEXINGTON
APPLICATION BY:
"D" MELTON

2/17/05 SHEET 41 OF 89



GRAPHIC SCALE



- NOTES:
1. ALL TIMBER SHALL BE PRESSURE AND CHEMICAL TREATED.
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PURPOSE: PROVIDE BOATING ACCESS

DATUM: MLW
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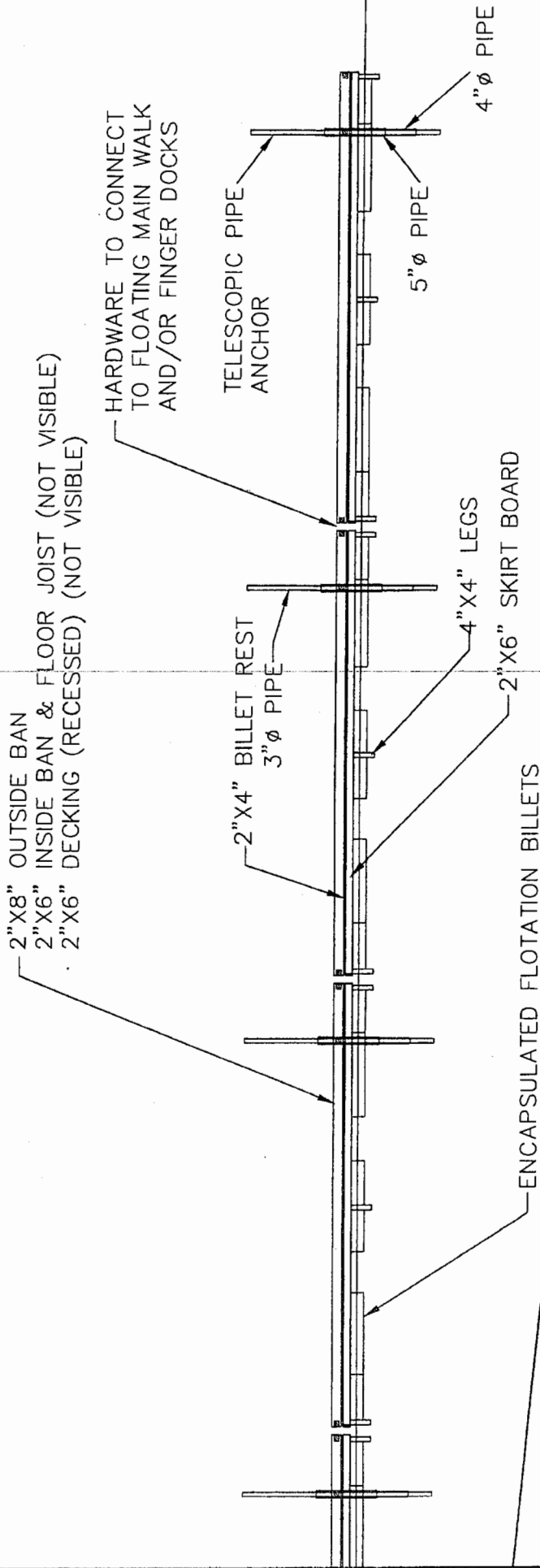
DOCK ELEVATION 2

APPLICANT
DUTCH FORK DEVELOPMENT GROUP
P.O. BOX 510
WINNSBORO, SC 29180

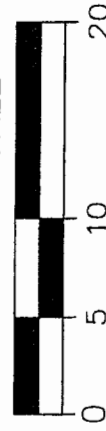
PROPOSED COMMERCIAL DOCK

IN: LAKE MURRAY
AT: TURNER'S POINTE
COUNTY OF: LEXINGTON
APPLICATION BY:
"D" MELTON

2/17/05 SHEET 5 OF 8



GRAPHIC SCALE



- NOTES:
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PURPOSE: PROVIDE BOATING ACCESS

DATUM: MLW
ADJACENT PROPERTY OWNERS:
1. EDWIN E. HOOK, ETALS

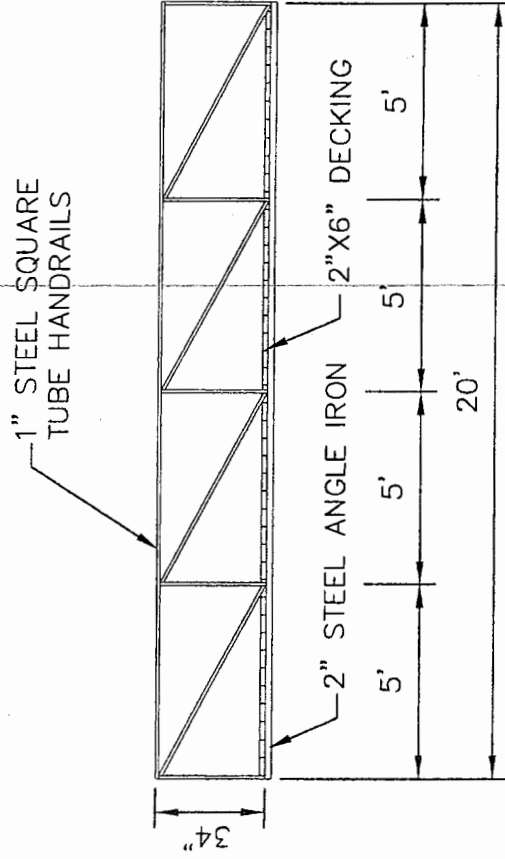
DOCK ELEVATION 3

APPLICANT
DUTCH FORK DEVELOPMENT GROUP
P.O. BOX 510
WINNSBORO, SC 29180

PROPOSED COMMERCIAL DOCK

IN: LAKE MURRAY
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COUNTY OF: LEXINGTON
APPLICATION BY:
"D" MELTON

2/17/05 SHEET 6 OF 8



PURPOSE: PROVIDE BOATING ACCESS

DATUM: MLW
ADJACENT PROPERTY OWNERS:
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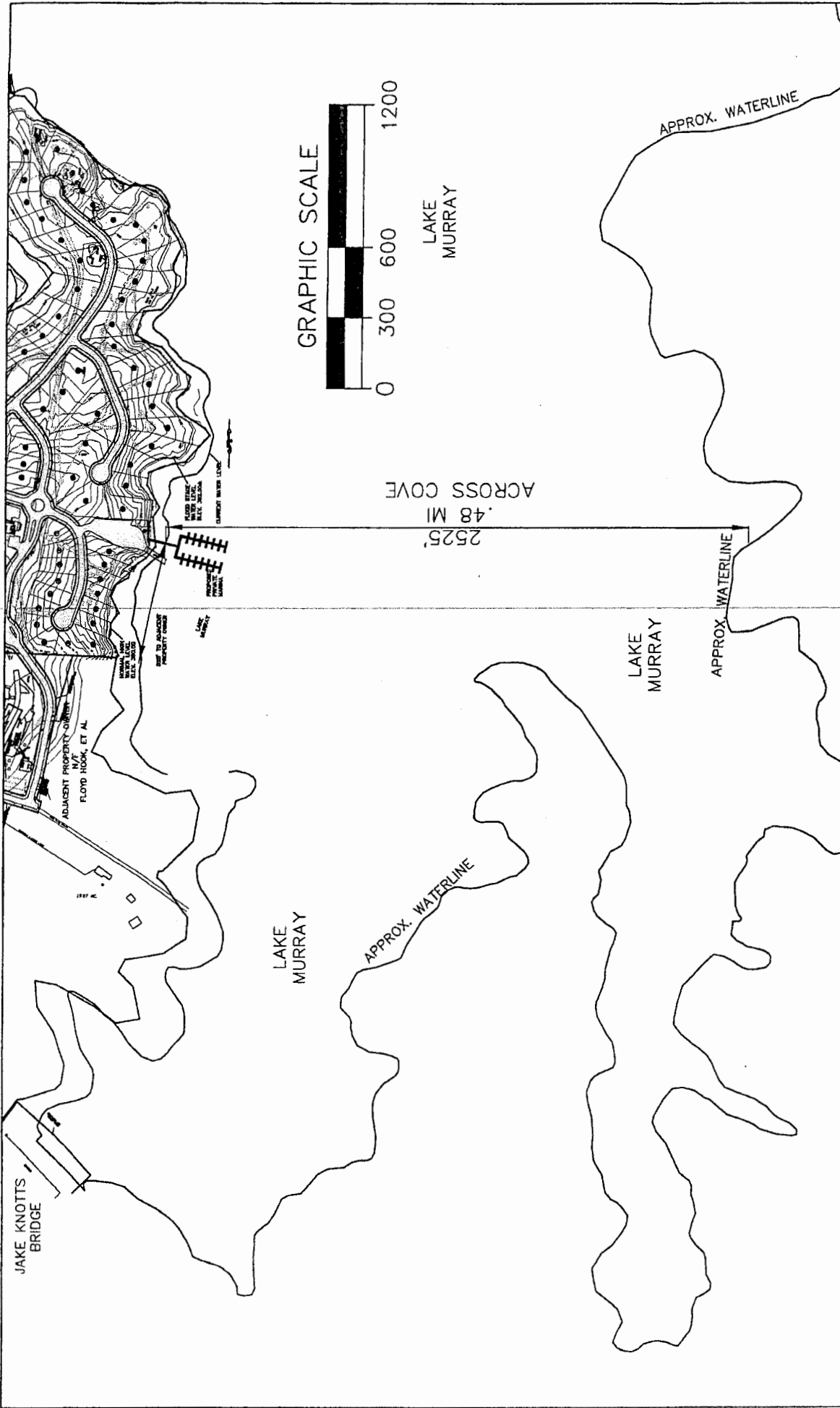
TRANSITION RAMP

APPLICANT
DUTCH FORK DEVELOPMENT GROUP
P.O. BOX 510
WINNSBORO, SC 29180

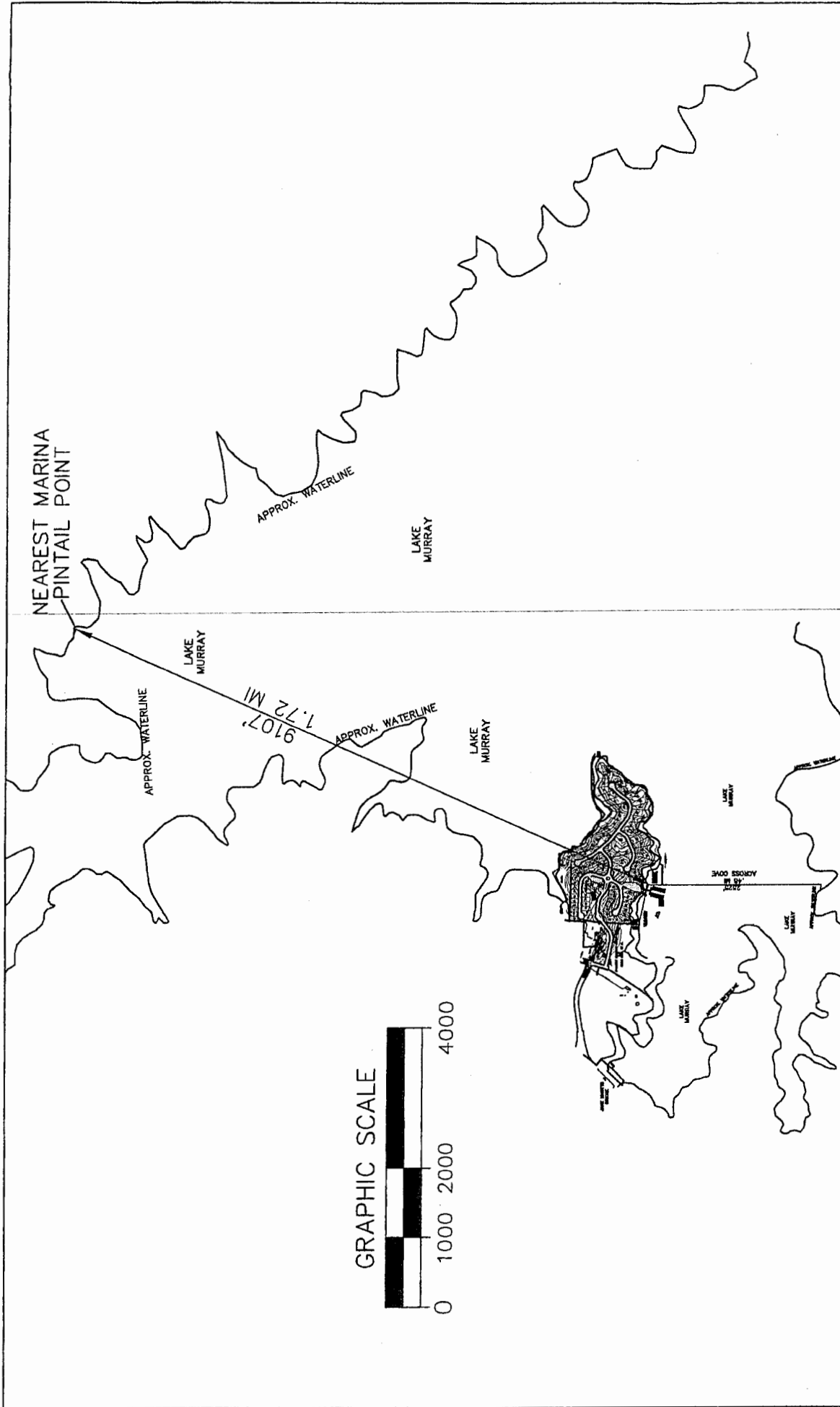
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"D" MELTON

2/17/05 SHEET 6 OF 8



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| <p>PURPOSE: PROVIDE BOATING ACCESS</p> <p>DATUM: MLW</p> <p>ADJACENT PROPERTY OWNERS:</p> <p>1. EDWIN E. HOOK, ETALS</p> | <p>COVE WIDTH</p> <p>APPLICANT</p> <p>DUTCH FORK DEVELOPMENT GROUP</p> <p>P.O. BOX 510</p> <p>WINNSBORO, SC 29180</p> | <p>PROPOSED COMMERCIAL DOCK</p> <p>IN: LAKE MURRAY</p> <p>AT: TURNER'S POINTE</p> <p>COUNTY OF: LEXINGTON</p> <p>APPLICATION BY:</p> <p>"D" MELTON</p> <p>2/17/05 SHEET 8 OF 9</p> |
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| <p>PURPOSE: PROVIDE BOATING ACCESS</p> <p>DATUM: MLW ADJACENT PROPERTY OWNERS: 1. EDWIN E. HOOK, ETALS</p> | <p>NEAREST MARINA</p> <p>APPLICANT DUTCH FORK DEVELOPMENT GROUP P.O. BOX 510 WINNSBORO, SC 29180</p> | <p>PROPOSED COMMERCIAL DOCK</p> <p>IN: LAKE MURRAY AT: TURNER'S POINTE COUNTY OF: LEXINGTON APPLICATION BY: "D" MELTON</p> <p>2/17/05 SHEET 8 OF 8</p> |
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